



REFORMATION OPC  
GRAND RAPIDS

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*Let us offer to God acceptable worship, with reverence and awe. Heb. 12:28*

## THE LORD'S DAY FEBRUARY 10, 2019

*“And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread, and the prayers.” (Acts 2:42)*

Meeting in the Willow Room of the Prince Conference Center  
on the campus of Calvin College  
3201 Burton St. SE, Grand Rapids, MI 49506

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## Welcome to Reformation Orthodox Presbyterian Church

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Welcome to our visitors! We are glad you are with us for worship. Reformation OPC exists for the glory of God as a confessional, Presbyterian congregation. We minister to the Calvin College community, to southeast Grand Rapids, and to the ends of the earth with the assurance that God the Father communicates the benefits of redemption to his people through his Son by the ordinary means of grace, Word, sacrament, and prayer, in the power of the Holy Spirit. As a true church, we seek to grow into the image of Christ, the crucified and risen Son of God, while waiting patiently for his return to set all things right in the new heavens and new earth.

We encourage people of all ages to remain in the sanctuary and worship with us. It is our intention to provide a nursery for those ages three and under as soon as we are able. We also are planning to celebrate the Lord's Supper weekly. These goals will be met in time as the Lord enables us.

If you need pastoral counsel or would like to join ROPC, please talk to Mr. Noe.

### Calendar and Announcements

Morning study, prayer, and song: Each Lord's day at 10 am, Willow Room East of the Prince Conference Center.

Evening Worship: Each Lord's day at 4.30 pm, Willow Room East of the Prince Conference Center.

Pizza and Theology: Each Wednesday evening. Pizza at 6 p.m. theology, coffee, dessert 7-8.30 p.m.; at the Noe home, 3033 Vassar St. SE. We are studying J. Gresham Machen's *Christianity and Liberalism*.

Session meeting: Tuesday, February 19, 6.30pm PCC.

Fellowship Meal: First Sunday of each month at the Noe home after evening worship. **Next meal: March 3!**

## Prayer Requests

### Praying for our congregation:

- pray for our congregation to grow in faith, grace, and unity
- pray for those who have ongoing struggles with doubt, discouragement, anxiety, and struggles in faith
- pray for our covenant children, that we would have the wisdom and honesty to raise them in the fear and admonition of the Lord
- pray for our ministry to Calvin students on Sundays and Wednesdays, that we may boldly proclaim the Word of God to them and love them graciously
- pray for those in our congregation seeking work
- for the pastoral search committee, that they would have wisdom in seeking an organizing pastor for this work
- for Ryan's friend Sarah who has terminal cancer, and her husband Alan

Our Presbytery: Little Farms Chapel OPC, Coopersville, MI; Pastor Bob Van Manen (Sandy)

Our Denomination: Committee on Christian Education

Church Plants: Grace Fellowship, Huron, OH; Pastor Larry Oldaker (Kalynn)

Foreign Missionaries: Ben & Melanie Westerveld, Quebec, Canada

Community and Universal Church:

- NAPARC (North American Presbyterian and Reformed Council): Korean American Presbyterian Church
- OPC Committee on Ecumenicity and Interchurch Relations: The Reformed Churches of New Zealand
- Persecuted Church: Indonesia

**We Enter God's Presence through Christ's Sacrifice**

*Prelude: Prepare to enter the gracious presence of the Triune God in order to commune with him through his means of grace.*

\*Apostolic Greeting

\*Call to Worship

\*Prayer of Invocation

\*Psalm of Approach     *With Grateful Heart My Thanks I Bring*  
TPH138B

\* The Law of God (Westminster Shorter Catechism, Q&As 57-62)

*Which is the fourth commandment?*

The fourth commandment is, Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work: but the seventh day is the sabbath of the Lord your God: in it you shall shalt not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: therefore the Lord blessed the sabbath day, and hallowed it.

*What is required in the fourth commandment?*

The fourth commandment requires the keeping holy to God such set times as he has appointed in his word; expressly one whole day in seven, to be a holy sabbath to himself.

*Which day of the seven has God appointed to be the weekly sabbath?*

From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly sabbath; and the first day of the week ever since, to continue to the end of the world, which is the Christian sabbath.

*How is the sabbath to be sanctified?*

*The sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days; and spending the whole time in the public*

*and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy.*

*What is forbidden in the fourth commandment?*

*The fourth commandment forbids the omission or careless performance of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words or works, about our worldly employments or recreations.*

*What are the reasons annexed to the fourth commandment?*

The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments, his challenging a special propriety in the seventh, his own example, and his blessing the sabbath day.

\* Unison Prayer of Confession with the Lord's Prayer

Almighty, eternal God and Father, we confess and acknowledge unto you that we were conceived in unrighteousness and are full of sin and transgression in all our life. We do not fully believe your Word nor follow your holy commandments. Remember your goodness, we beseech you, and for your Name's sake be gracious unto us, and forgive us our iniquity, which is very great, through Jesus Christ our Lord, in whose name we pray, saying,

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

\*Assurance of Forgiveness

\*Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end.  
Amen, Amen. TPH572*

## We Hear God's Word

Prayer for Illumination

Old Testament Reading            Genesis 3

Psalm of Response                *LORD, Our Lord, in All the Earth*  
TPH8B

New Testament Reading        Mark 2

Sermon Text:                        Acts 16.35-40

Sermon Title:                        Go in Peace

Outline

- I.        The magistrates (v. 35)
  
- II.       Come out now and go in peace (v. 36)
  
- III.      Roman citizens (v. 37)
  
- IV.      They were afraid (v. 38)
  
- V.        Leave the city (v. 39)
  
- VI.      Departure (v. 40)
  - A. Lydia
  - B. The brothers
  - C. Encouragement

Conclusion

## We Respond with Our Prayers and Praises

### Congregational Prayer

Response      *Hear our prayer, O Lord, Hear our prayer, O Lord.  
Incline thine ear to us, and grant us thy peace. Amen.*  
TPH 558

### Offering

#### We Partake of the Covenant Meal

\*Hymn of      *Bread of the World in Mercy Broken* TPH205  
Preparation

\*Nicene Creed TPH852

### Lord's Supper

Institution

Exhortation

*Pastor*            The Lord be with you.  
People            And also with you.  
*Pastor*            Lift up your hearts.  
People            We lift them up to the Lord.  
*Pastor*            Let us give thanks to the Lord our God.  
People            It is right to give him thanks and praise.  
*Pastor prays*    It is indeed right and a good and joyful thing ...

*Pastor*            *Therefore we praise you, joining our voices with angels  
and archangels, and with all the company of heaven,  
who forever proclaim the glory of your name, saying:*

People            Holy, Holy, Holy Lord God of power and might,  
heaven and earth are full of your glory. Hosanna in the  
highest. Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Distribution and reception of elements

